## CHINA FOR CHRIST



A logo-symbol of the Judeo-Christian doctrine of the Holy Trinity, Father, Son and Holy Spirit?

In Gestalt psychology terms ('the whole is greater than the sum of the parts'), the letters are perceived not separately but grouped or united. Thus they are 'three-in-one'.

In the Old Testament (see *Genesis 1: 26; Exodus 3: 1-14; Isaiah 9: 6; 40: 1-9; Genesis 1: 2; Psalm 51: 11*), God may be depicted as:



In the New Testament, with the incarnation of the Word (see *John 1: 1, 14*), God came 'down' as man in the person of the Lord Jesus Christ, the second person of the Godhead. So the characters become:



The Lord Jesus Christ is at the 'heart' of the Trinity (see *Matthew 3: 16-17; 28: 19; John 15: 26; 2 Corinthians 13: 14; Ephesians 1: 3-13; 1 Peter 1: 2; 1 John 5: 7; Matthew 17: 5; John 1: 1-18; 5: 18; 10: 30; Romans 9: 5; Galatians 4: 4; Philippians 2: 5; 1 Timothy 3: 16 (AV and NKJV; not NIV or ESV); Hebrews 1: 1-8; Revelation 1: 8, 17.)* 

As the Beijing Olympics approach, notice the Trinitarian symbol each time you see 'Beijing'. Then pray that the Christian Faith will progress within this officially anti-Christian, Communist power. Just as 'iji' is in the centre of 'Beijing', pray that God in Christ by His Spirit will be honoured at the heart of this great nation, set to exert growing influence in the 21st century. Read Psalm 2 as an encouragement to prayer.

## Beijing

Dr Alan C. Clifford

NORWICH REFORMED CHURCH www.nrchurch.co.nr